

# THE RIDGE AT WELLINGTON GROVES

## 2026 JUMPER PRIZELIST

1815 E ROAD  
LOXAHATCHEE GROVES, FLORIDA  
WWW.RIDGESHOWJUMPING.COM  
PHONE/TEXT: 908 500 0996  
ENTRY@RIDGESHOWJUMPING.COM

USEF 2 JUMPER HORSE SHOW  
\$5,000 RISING STAR CLASSIC  
\$15,000 GRAND PRIX  
.70-1.40M JUMPERS  
JR/AM JUMPERS  
B RATED HUNTERS  
EQUITATION  
NEW SMALL, MEDIUM,  
AND LARGE PONY JUMPERS  
AFFORDABLE NEW OUTREACH .60 - 1.10 M JUMPERS

JANUARY

7 - 9, 14 - 16, 21 - 23, 28 - 30

FEBRUARY

4 - 6, 11 - 13, 18 - 20, 25 - 27

MARCH

4 - 6, 11 - 13, 18 - 20, 25 - 27

ENTER ONLINE  
THE RIDGE.HORSESPOT.NET

DRAFT 1/22/26 - Pending USEF Approval

# THE RIDGE SUNSHINE SEASON PASS

New this year, The Ridge Season Pass Membership is \$75 for the entire season. Sign up once — you're set for every week!

- Unlimited horses
- Free hospitality & lunch
- No trailer-in fees
- No late fees or post entry fees up to 24 hours before the show start
- Entered for Circuit Awards
- Discounted schooling rates
- Free, easy online entry
- Preferred show office checkout

**Non-Member Show Pass Fee:  
\$50/entry**





# Usef Level 2 Jumper - Horse Show Officials

Manager: Nona Garson

Secretary: Lisa Ball

Judge: Carol Coleman, Steve Rivetts

Judge: Gretchen B. Bauer, Eleanor Bright

Judge: Kathleen Rice

Steward: Bridget Moncada, Randi Moore

Steward Lisa Tower

Schooling Supervisor Cassandra Hunnert-Johnson, Jim Powers, Lena Andrews

Course Designer: Juan de Dios Alvarez & Leopoldo Palacios

Announcer: Frank Waters

Veterinarian: Fairfield Equine & Associates (561) 685 7552

Farrier: Valdo Paiz (561) 805 0755

Submit Entires electronically at [TheRidge.HorsesSpot.com](http://TheRidge.HorsesSpot.com) or email them to [entry@ridgeshowjumping.com](mailto:entry@ridgeshowjumping.com)

## Location and Directions

The Ridge at Wellington Groves

1815 E Road Loxahatchee Groves Florida 33470

Directions: From Florida Turnpike South take exit 99  
onto Okeechobee Blvd West Continue straight for 8.3 miles

Left on E Road take first left into property.

GPS Coordinates : 26.7044029,-80.2688281

## Ring Information

Ring 1 - All weather sand ring 300 x 190

Ring 2 - All weather sand ring 270 x 130

Schooling Ring 1 - All weather sand ring 190 x 100

Schooling Ring 2 - 270 x 70

Nearest Equine Hospital - Reid & Associates, 1630 F Road, Loxahatchee Groves, FL 33470

Nearest Hospital - HCA Florida Palms West Hospital 13001

Southern Blvd Loxahatchee, Florida 33470 561-798-3300

3.2 miles away

Nearest Level 1 Trauma Center St Mary Medical Center

901 45th Street West Palm Beach Florida 33415

561-884-6300

17 miles away

## RULES AND REGULATIONS

### ENTRIES

1. All riders and trainers must join The Ridge Season Pass Membership for the year (\$75) or be charged \$50/entry at each show. Additional benefits and details of Season Pass Membership are outlined on page two. Pre-entries will be accepted until 8:00am the day before each show for Season Pass holders and 8:00am 72 hours before each show for non-members. All other entries submitted after that point will be accepted and charged a \$50 post entry fee if received after the pre-entry deadline.

2. Numbers: No numbers will be given out without SIGNED OPEN CHECK or signed Credit Card Authorization Form all required signatures, valid phone number, and all other required information on the entry form must be completed in full. Open check or credit card must be on file for each season/year.

### FEES

3. All Exhibitors showing will be charged \$50.00 EMT fee, a \$80.00 office fee, and \$5.00 USHJA & Outreach fee per horse. \*USEF fee of \$23.00 for drug and admin will be collected. Standard USEF fees will apply. A 4% credit card convenience fee will be added to all entries paid by credit card.

4. Class Fees shall be \$50.00/Equitation and Classics, \$40/Hunter/Jumper and Warm up classes, unless otherwise specified amount. Nomination and class fees are indicated with class description.

### PAYMENT

5. **All entries not paid** by the end of each horse show within 24 hours ,will be considered late and will incur a \$50.00 late payment fee. Office staff will close out open invoices by the payment method being held by the entry. It is the exhibitors responsibility to review each open invoice/bill and dispute at the end of the show or the bill stands without further review.

6. **A fine of \$100.00** plus collection fees will be charged for any non-negotiable funds. This includes checks and credit cards. that are declined.(\*debit cards not accepted).

7. **Refunds:** Entries canceled prior to the closing date of entries will be refunded in full. Stabling, nominating, administration and Credit Card fees will not be refunded under any circumstances. Prior to the start of the competition you may scratch a horse from the show . Please send to the show secretary in writing at ,Entry@ridgeshowjumping.com . Any entry fees will be refunded less a \$150.00 fee will be imposed. We encourage to check your show bill at the end of each show.

8. **All scratches** must be submitted in writing to be considered for a refund. Horses scratched the day of the show will be subject to a \$25.00 scratch fee. If the show must be stopped due to storm, accident, or other emergency, show management has the right to deny a refund of any fees.

9. **All riders/participants:** It is compulsory for all persons at schooling or a Federation licensed, hunter/jumper, equitation jumper , must always wear proper attire and headgear. It must meet or exceed the safety Certified ASTM protective head gear while mounted on the show grounds . Any participant will be asked to leave the ring and or class or show immediately. Rule listed under GR801

10. **Schooling** will be permitted only in designated areas provided by the committee and scheduled as time permits. Back numbers must be issued and worn at all times.

11. **A jump order** will be established at the in-gate with the starter.

12. **All pets** must always be kept on a leash.

13. **Sharps containers** will be located in the secretary stand.

14. **Every class** offered herein which is covered by the rules and specifications of the current USEF Rulebook will be conducted and judged in accordance therewith., and in accordance with Zone 4 Rules

15. **Classes** will be run in accordance with all leagues/organizations governing each class as listed in the class title.

16. **Stalls, if available**, will be 10'x 12' temporary stalls with doors and matted dirt floors. **DRY STALL** \$400 weekly if available, or \$100 per day. Stabling fees subject to Florida sales tax.

Please contact: [entry@ridgeshowjumping.com](mailto:entry@ridgeshowjumping.com) prior to arrival to make arrangements.

You will be required to bring your own hay, grain, shavings and buckets. You will be required to clean stall daily and strip stall before you leave. A \$75.00 fee will be assessed for any stall not cleaned or stripped properly.

17. A **current negative Coggins and proof of EHV** vaccine will be required for all horses entering the show grounds.]

18. **All Marshall & Sterling** designated classes will be run in accordance with M& S specifications and regulations.

19. **All Hunter classes** will be judged on performance and soundness with an emphasis on soundness and manners.

20. **All Horses must be Micro chipped** and registered with USHJA /USEF and on file with the federations. It must be provided prior to the licenses competition. It is the responsibility of the participant to do this. HU1031, EQ103.2 and JP 100.2. Microship must be 15 digits ISO compliant 11784/11785 and chip be implanted in the nuchal ligament of the animal.

### **PRIZE MONEY**

21. In order for the prize money to be awarded, Prize money payee information must be provided, including name, address, and taxpayer identification number. It is the sole responsibility of the exhibitor to provide this information on the entry blank. Each season a new W-9( for the current season) must be filled out and on file with the show office. If there are fewer that 15 entries in a class offering \$1,000 or more in prize money, the class will be held as a sweepstakes with the entry fees combines to make the purse. If there are fewer than 6 entries, a class offering \$3,000 or more in Prize Money will not run .Money will be paid as follows 1st,-30% ,2nd-22% ,3rd-18% ,4th-12% ,5th-10% ,6th-8%

22. Prize Money will be applied to the show accounts. If additional Prize Money needs to be issued, it will be mailed within 30 days using the information provided. A completed W9 is required to be on file with show management. It is the sole responsibility of the exhibitor to provide this information on all entry blanks .Incomplete or missing information will result in money not being issued.\* **All Prize Money checks are Non-negotiable after 60 days from the date of issue.**

### **MANAGEMENT**

23. The Committee/Management reserves the right to cancel, combine, change, move, or add classes or substitute classes or schooling as deemed necessary and at their full discretion. Management has ultimate say in all disputes. The show committee reserves the right to refuse any entry and return any fees paid prior to the start of the show without financial obligation or liability. The Committee further has the authority to remove and or refuse anyone or or any horse from the show grounds.

24. The Ridge Farm LLC, The Ridge South LLC, The Ridge Grand Prix Tour Group LLC, its employees or owners, Nona Garson, George D'Ambrosio, or any member of the show committee will not be held responsible for any accident, loss, theft, or damage at the show. It shall be the condition of every exhibitor and person on the property to hold the same blameless or harmless for any accident or loss.

25. It is a condition of entry to the showgrounds that these rules and regulations are read, understood, and accepted. 25.

26. Equine Zero Liability Florida State Senate Bill 1658. Under Florida Law Equines Zero Liability Statue: Warning under Florida Law an equine activity sponsor or equine professional is not liable for injury to, or the death of, a participant in equine activities resulting from the inherent risk of equine activities.

**Every effort has been made to avoid errors in this publication. The Ridge South LLC, The Grand Prix Tour Group , Nona Garson, George D'Ambrosio or any member of the show committee assume no liability for errors. Any changes will be disclosed to the competitors upon entry. Should any question or dispute arise not provided for in these rules, the same shall be referred to show management whose decision shall be final.**

“EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.”

### **Membership Statement:**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

### **Safe Sport Reminder:**

Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

### **Motorized Vehicle Statement:**

Minors who do not have a valid driver’s license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver’s license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver’s license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed “unsafe use” if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

# THE RIDGE

WHERE HORSES MATTER

**Olympian Nona Garson & George D'Ambrosio**

FULL SERVICE BOARDING & TRAINING

TOP TIER FACILITIES

YEAR ROUND SHOW SERIES



WELLINGTON, FL  
NOVEMBER - APRIL



ASBURY, NJ  
MAY - OCTOBER

HUNTERS - JUMPERS - EQUITATION  
PRIVATE LESSONS - GROUP LESSONS  
SHOWING - COACHING - CLINICS

PROFESSIONALS, JUNIORS, ADULT AMATEURS WELCOME!

SEASONAL RENTALS AVAILABLE YEAR ROUND

**Focusing on  
Show Technique  
Horsemanship  
World Class Facilities & Care**

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[INFO@RIDGESHOWJUMPING.COM](mailto:INFO@RIDGESHOWJUMPING.COM)

# Daily Schedule

# The Ridge Week 3: USEF Jumpers & Equitation

## Grand Prix

Start: 8:00 AM

CHECK HORSESPOTNET FOR UPDATED TIMES

| Est. Start  | No.   | Class                              |
|---|---|------------------------------------|
| <i>Young, Open &amp; JR/AM classes are open concurrently from .90M to 1.25M</i> |   |                                    |
| <b>8:00 AM</b>  | <b>.90M Jumper</b>  |                                    |
|   | 830   | .90M YOUNG Jumper Table II         |
|   | 800   | .90M OPEN Jumper II.2d             |
|   | 800   | .90M JR/AM Jumper II.2d            |
|   | 801   | .90M OPEN Jumper II.2:1            |
|   | 801   | .90M JR/AM Jumper II.2:1           |
|   | 802   | .90M OPEN Jumper II.2b             |
|   | 802   | .90M JR/AM Jumper II.2b            |
| <b>9:00 AM</b>  | <b>1.0-1.05M Jumper</b>   |                                    |
|   | 831   | 1.0M YOUNG Jumper Table II         |
|   | 810   | 1.0-1.05M OPEN Jumper II.2d        |
|   | 810   | 1.0-1.05M JR/AM Jumper II.2d       |
|   | 811   | 1.0-1.05M OPEN Jumper II.2:1       |
|   | 811   | 1.0-1.05M JR/AM Jumper II.2:1      |
|   | 812   | 1.0-1.05M OPEN Jumper II.2b        |
|   | 812   | 1.0-1.05M JR/AM Jumper II.2b       |
| <b>10:00 AM</b>   | <b>1.10-1.15M Jumper</b>  |                                    |
|   | 832   | 1.10M YOUNG Jumper Table II        |
|   | 830   | 1.10-1.15M OPEN Jumper II.2d       |
|   | 830   | 1.10-1.15M JR/AM Jumper II.2d      |
|   | 831   | 1.10-1.15M OPEN Jumper II.2:1      |
|   | 831   | 1.10-1.15M JR/AM Jumper II.2:1     |
|   | 833   | 1.10-1.15M OPEN Jumper II.2b       |
|   | 832   | 1.10-1.15M JR/AM Jumper II.2b      |
| <b>11:00 AM</b>   | <b>1.20-1.25M Jumper</b>  |                                    |
|   | 833   | 1.20M YOUNG Jumper Table II        |
|   | 810   | 1.20-1.25M OPEN Jumper II.2d       |
|   | 810   | 1.20-1.25M JR/AM Jumper II.2d      |
|   | 811   | 1.20-1.25M OPEN Jumper II.2:1      |
|   | 811   | 1.20-1.25M JR/AM Jumper II.2:1     |
|   | 812   | 1.20-1.25M OPEN Jumper Stake II.2b |
|   | <i>Filing Classes at 12:30PM to reset for 1.30M Welcome Stake</i> |                                    |
|   | <i>1.30M Welcome Stake open from 1 to 4:30pm</i>                  |                                    |
| <b>1:00 PM</b>  | 990   | \$5,000 1.30M Welcome Stake II.2b  |

Total Trips

Page 1/2

Est. Start No. Class  
Total US

## Ring 2

Start: 8:30 AM

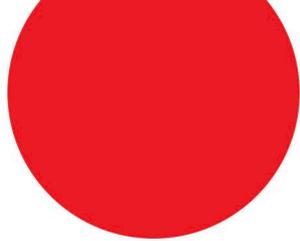
CHECK HORSESPOTNET FOR UPDATED TIMES

| Est. Start   | No.                              | Class                                      |
|--|----------------------------------|--|
| <i>All .70M to 1.10M Jumpers are USHJA Outreach only; No USEF requirements needed.</i> |                                  |  |
| <b>8:30 AM</b>   | <b>.70M Outreach Jumper</b>      |  |
|  | 310                              | .70M Jumper II.2d                          |
|  | 311                              | .70M Jumper II.2:1                         |
|  | 312                              | .70M Jumper II.2b                          |
| <b>9:30 AM</b>   | <b>.90M Outreach Jumper</b>      |  |
|  | 320                              | .90M Jumper II.2d                          |
|  | 321                              | .90M Jumper II.2:1                         |
|  | 322                              | .90M Jumper II.2b                          |
| <b>10:30 AM</b>  | <b>.90M Outreach Jumper</b>      |  |
|  | 330                              | .90M Jumper II.2d                          |
|  | 331                              | .90M Jumper II.2:1                         |
|  | 332                              | .90M Jumper II.2b                          |
| <b>11:30 AM</b>  | <b>1.0M Outreach Jumper</b>      |  |
|  | 340                              | 1.05M TB Jumpers II.2d                     |
|  | 350                              | 1.0-1.05M Jumper II.2d                     |
|  | 341                              | 1.05M TB Jumpers II.2:1                    |
|  | 351                              | 1.0-1.05M Jumper II.2:1                    |
|  | 342                              | 1.05M TB Jumpers II.2b                     |
|  | 352                              | 1.0-1.05M Jumper II.2b                     |
| <b>12:30 PM</b>  | <b>1.10M Outreach Jumper</b>     |  |
|  | 370                              | 1.10M Jumper II.2d                         |
|  | 371                              | 1.10M Jumper II.2:1                        |
|  | 372                              | 1.10M Jumper II.2b                         |
| <i>USEF/USHJA Equitation Classes offered as Novice/1</i>                               |                                  |  |
| <b>1:30 PM</b>   | <b>USEF/USHJA 3'S Equitation</b> |  |
|  | 2001                             | Equitation Warm-up 3'S                     |
|  | 2400                             | USEF Adult Equitation 3'S                  |
|  | 2410                             | NCEA Medal 3'S                             |
|  | 2420                             | M&S JR/AM Horsemanship Medal 3'S           |
|  | 2430                             | Hamel Foundation Medal 3'S                 |
|  | 2440                             | EMO Insurance USHJA Jumping Best Medal 3'S |

| <b>BNL Start</b>   | <b>No.</b>             | <b>Class</b>                                   |
|--|------------------------|--|
|  | 2450                   | USHJA 3'3 Hunter Seat Medal 3'3                |
|  | 2500                   | USHJA Adult Jumping Seat Medal 3'3             |
| <b>USEF/USHJA 3'6 Equitation</b>                             |                        |  |
|  | 2002                   | Warm-Up 3'6                                    |
|  | 2510                   | MBS Medal 3'6                                  |
|  | 2520                   | Dover Saddle USEF Hunter Seat Medal 3'6        |
|  | 2530                   | ASPCA Medley Horsemanship class 3'6            |
|  | 2540                   | WHS Equitation Jumper Phase 1.10M              |
|  | 2550                   | Platinum Performance/ Talent Search 1.10-1.15M |
|  | 2500                   | WEC Equitation Cup Qualifying Class 3'6        |
| <b>USEF/USHJA Hunter Breeding Classes all each Wednesday</b> |                        |  |
| <b>2:00 PM</b>   | <b>Hunter Breeding</b> |  |
|  | 1001                   | Hunter Breeding Foal                           |
|  | 1002                   | Hunter Breeding Yearling                       |
|  | 1003                   | Hunter Breeding 2 year old                     |
|  | 1004                   | Hunter Breeding 3 year old                     |
|  | 1005                   | Best Young Horse                               |
|  | 1006                   | Pony Hunter Breeding Foal                      |
|  | 1007                   | Pony Hunter Breeding yearling                  |
|  | 1008                   | Pony Hunter Breeding 2 year old                |
|  | 1009                   | Pony Hunter Breeding 3 year old                |
|  | 1010                   | Best Young Pony                                |
|  | 10H                    | Young Hunter US                                |

**Total Trips**

**Total L/A**



SUPPORT FOR FAMILIES



# battling CHILDHOOD CANCER

The Kids Cancer Foundation assists children and families who live in Palm Beach, Martin, Okeechobee, St. Lucie counties and Clewiston. Please reach out to Michelle for assistance.

Phone: (561)371-1298  
Email: [Michelle@kidscancersf.org](mailto:Michelle@kidscancersf.org)



The Kids Cancer Foundation understands the challenges that come when a child is diagnosed with cancer. We provide accessible, compassionate support to the entire family throughout this difficult journey.

Our cost-free programs and services for the entire family help to make the journey a little easier. No child or family should have to face this journey alone.

Kids Cancer Foundation is here to help every step of the way both during and after treatment is completed.



Kids Cancer Foundation is a 501(c)(3) non-profit charity founded in 2001, whose mission is to provide hope and support to local children and families battling childhood cancer. We accomplish this by providing compassionate, easily accessible supportive care services.

[www.kidscancersf.org](http://www.kidscancersf.org)



# Marsh McLennan Agency proudly supports The Ridge at Wellington Groves!

Wherever you are, whatever you do, Marsh McLennan Agency has the customized insurance and employee benefits expertise to safeguard your lifestyle.

We provide tailored equine insurance to cover your needs from farm property to equine liability and mortality to workers' compensation and private client insurance to better protect your future against the unexpected.

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Our solutions are limitless.**



## Ready to get started?

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## Waverly Ernst, AFIS

Practice Leader Equine, Farm & Ranch Division  
T +1 201 336 1491 | M +1 201 983 2474  
[Waverly.Ernst@MarshMMA.com](mailto:Waverly.Ernst@MarshMMA.com)

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# Daily Schedule

Friday, January 23, 2026

# The Ridge Week 3: USEF Jumpers & Equitation

## Grand Prix

Start: 8:00 AM

CHECK HORSESPOTNET FOR UPDATED TIMES

| Est. Start  | No.                      | Class   |
|---|--------------------------|---|
| <i>Young, Open &amp; JR/AM classes are open concurrently from .90M to 1.25M</i> |                          |   |
| <b>8:00 AM</b>  | <b>.90M Jumper</b>       |   |
|   | 835                      | .90M YOUNG Jumper Table II                                      |
|   | 805                      | .90M OPEN Jumper II.2d  |
|   | 805                      | .90M JR/AM Jumper II.2d   |
|   | 808                      | .90M OPEN Jumper II.2:1   |
|   | 808                      | .90M JR/AM Jumper II.2:1  |
|   | 807                      | .90M OPEN Jumper II.2b  |
|   | 807                      | .90M JR/AM Jumper II.2b   |
| <b>9:00 AM</b>  | <b>1.0-1.05M Jumper</b>  |   |
|   | 836                      | 1.0M YOUNG Jumper Table II                                      |
|   | 815                      | 1.0-1.05M OPEN Jumper II.2d                                     |
|   | 815                      | 1.0-1.05M JR/AM Jumper II.2d                                    |
|   | 816                      | 1.0-1.05M OPEN Jumper II.2:1                                    |
|   | 816                      | 1.0-1.05M JR/AM Jumper II.2:1                                   |
|   | 817                      | 1.0-1.05M OPEN Jumper II.2b                                     |
|   | 817                      | 1.0-1.05M JR/AM Jumper II.2b                                    |
| <b>10:00 AM</b>   | <b>1.10-1.15M Jumper</b> |   |
|   | 837                      | 1.10M YOUNG Jumper Table II                                     |
|   | 835                      | 1.10-1.15M OPEN Jumper II.2d                                    |
|   | 835                      | 1.10-1.15M JR/AM Jumper II.2d                                   |
|   | 836                      | 1.10-1.15M OPEN Jumper II.2:1                                   |
|   | 836                      | 1.10-1.15M JR/AM Jumper II.2:1                                  |
|   | 837                      | 1.10-1.15M OPEN Jumper II.2b                                    |
|   | 837                      | 1.10-1.15M JR/AM Jumper II.2b                                   |
| <b>11:00 AM</b>   | <b>1.20-1.25M Jumper</b> |   |
|   | 838                      | 1.20M YOUNG Jumper Table II                                     |
|   | 815                      | 1.20-1.25M OPEN Jumper II.2:1                                   |
|   | 815                      | 1.20-1.25M JR/AM Jumper II.2:1                                  |
|   | 816                      | 1.20-1.25M OPEN Jumper II.2:1                                   |
|   | 816                      | 1.20-1.25M JR/AM Jumper II.2:1                                  |
|   | 817                      | 1.20-1.25M OPEN Jumper Table II.2b                              |
|   |                          | <i>Filing closes at 12:30 PM to reset for 1.40M Grand Prix.</i> |
|   |                          | <i>1.40M Grand Prix open from 1 to 4:30pm</i>                   |
| <b>1:00 PM</b>  | 965                      | \$15,000 1.40M Grand Prix II.2b                                 |
| <b>Total Trips</b>  |                          |   |

| Est. Start       | No. | Class | Est.     |
|------------------|-----|-------|----------|
| <b>Total UPB</b> |     |       | <b>0</b> |

## Ring 2

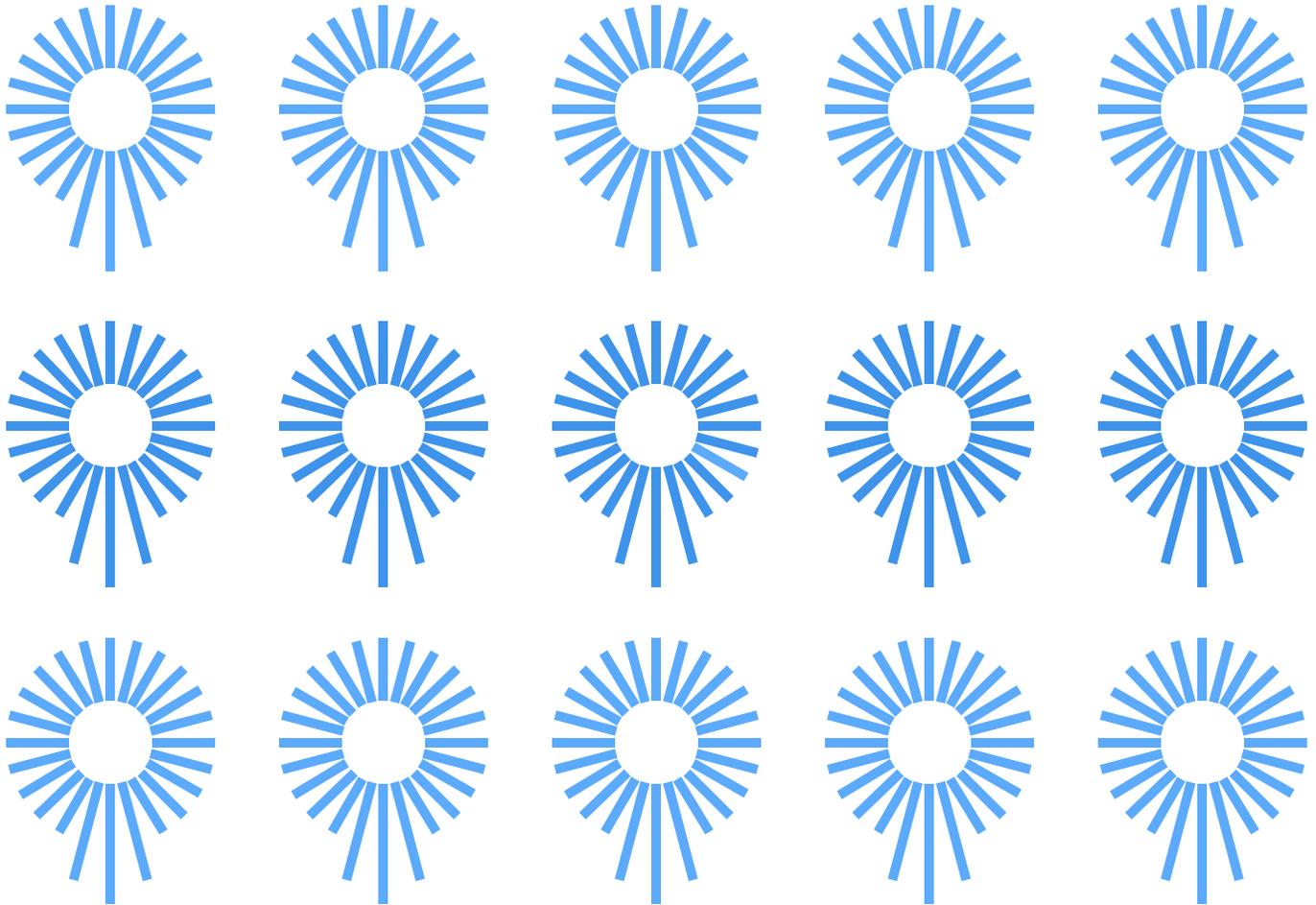
Start: 8:30 AM

CHECK HORSESPOTNET FOR UPDATED TIMES

| Est. Start  | No.                          | Class  | Est. |
|---|------------------------------|--|------|
| <i>All .70M to 1.10M Jumpers are USFLIA Outreach only. No USEF requirements needed.</i> |                              |  |      |
| <b>8:30 AM</b>  | <b>.70M Outreach Jumper</b>  |  |      |
|   | 315                          | .70M Jumper II.2d  |      |
|   | 316                          | .70M Jumper II.2:1   |      |
|   | 317                          | .70M Jumper II.2b  |      |
| <b>9:30 AM</b>  | <b>.90M Outreach Jumper</b>  |  |      |
|   | 325                          | .90M Jumper II.2d  |      |
|   | 326                          | .90M Jumper II.2:1   |      |
|   | 327                          | .90M Jumper II.2b  |      |
| <b>10:30 AM</b>   | <b>.90M Outreach Jumper</b>  |  |      |
|   | 335                          | .90M Jumper II.2d  |      |
|   | 336                          | .90M Jumper II.2:1   |      |
|   | 337                          | .90M Jumper II.2b  |      |
| <b>11:30 AM</b>   | <b>1.0M Outreach Jumper</b>  |  |      |
|   | 355                          | 1.0-1.05M Jumpers II.2d  |      |
|   | 356                          | 1.0-1.05M Jumpers II.1   |      |
|   | 357                          | 1.0-1.05M Jumper II.2b   |      |
| <b>12:30 PM</b>   | <b>1.10M Outreach Jumper</b> |  |      |
|   | 375                          | 1.10M Jumper II.2d   |      |
|   | 376                          | 1.10M Jumper II.2:1  |      |
|   | 377                          | 1.10M Jumper II.2b   |      |
|   |                              | <i>USFLIA Outreach .65M Jumpers offered each Fri not before 1pm. Open to JR/AM riders only</i> |      |
|   | 301                          | .65M Itty Bitty Jumper II.2d   |      |
|   | 302                          | .65M Itty Bitty Jumper II.2:1  |      |
|   | 303                          | .65M Itty Bitty Jumper II.2b   |      |
|   |                              | <i>USEF Pony Jumpers .70M - .80M offered each Friday afternoon. USEF membership required</i>   |      |
| <b>2:00 PM</b>  | <b>.70M Pony Jumper</b>      |  |      |
|   | 1101                         | .70M Small Pony Jumper Table IV Opt. Time  |      |
|   | 1102                         | .70M Small Pony Jumper Table II  |      |
|   | 1103                         | .70M Small Pony Jumper Table II.2b   |      |

| <b>Est. Start</b>        | <b>No.</b> | <b>Class</b>                               | <b>Est.</b> |
|--------------------------|------------|--|-------------|
| <b>.SOM Pony Jumpers</b> |            |  |             |
|                          | 1104       | .SOM Medium Pony Jumper Table IV Opt. Time |             |
|                          | 1105       | .SOM Medium Pony Jumper Table II           |             |
|                          | 1106       | .SOM Medium Pony Jumper Table II.2b        |             |
| <b>.SOM Pony Jumpers</b> |            |  |             |
|                          | 1107       | .SOM Large Pony Jumper Table IV Opt. Time  |             |
|                          | 1108       | .SOM Large Pony Jumper Table II            |             |
|                          | 1109       | .SOM Large Pony Jumper Table II.2b         |             |
| <b>Total Trips</b>       |            |  |             |
| <b>Total U/A</b>         |            |  |             |

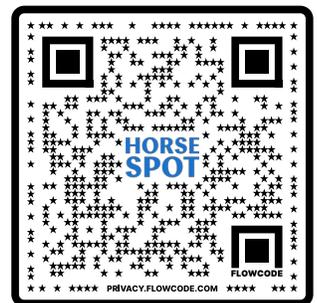
# HORSE SPOT



## Ride & Shine to all exhibitors

Head to **HorseSpot.net** to discover schedules with real-time updates, live ringside results, posted orders, and important show information. Create a profile to submit entries, manage adds & scratches, and view personalized dashboards.

HAVE QUESTIONS? [Support@HorseSpot.net](mailto:Support@HorseSpot.net)



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# Fairfield Equine<sup>+</sup>

## WELLINGTON



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Call:  
(561) 685-7552

Address:  
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Wellington, Florida



Instagram: [fairfield\\_equine\\_fl](https://www.instagram.com/fairfield_equine_fl)

# THE RIDGE AT WELLINGTON GROVES 2025/2026 SUNSHINE HORSE SHOW SERIES

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**RIDE FOR THE CURE**

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**2025 FEED THE HUNGRY FOOD DRIVE  
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**FEBRUARY 21 & 22**

**RIDE FOR THE CURE BREAST CANCER BENEFIT SHOW \***

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**ENTER ONLINE:  
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**CHECK BACK FOR UPDATED  
SCHEDULES!**

# BARN FIRE SAFETY SOLUTIONS

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Horse Evacuation and Barn  
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## JUMPER CLASSES

Entry Fee for all Classes in Ring 1: \$70

Entry Fee for all Classes in Ring 2: \$60

Unless otherwise noted

### JR/AM JUMPER

Entry Fee \$65

Open to Juniors/Amateurs, Fences 1.10M

Class 490, 493 - JR/AM Jumper

Class 491, 494 - JR/AM Jumper

Class 492 - JR/AM Jumper

Class 495 - JR/AM Jumper Classic

Table 2 Sec 2c Power and Speed

Table 2 Sec 1 Time first round

Table 2 Sec 2b Time first jump off

Table 2 Sec 2b Time first jump off

### JR/AM JUMPER

Open to Junior riders. Fences: 1.20 - 1.25M

Class 500, 503 - JR/AM Jumper

Class 501, 504 - JR/AM Jumper

Table 2 Sec 2c Power and Speed

Table 2 Sec 1 Time first round

Table 2 Sec 2b Time first jump off

Table 2 Sec 2b Time first jump off

## Open Jumper Section

Nomination Fee \$200

800-801 1.20M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed (Wed) Entry fee \$65.00

803-804 1.20M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed (Fri) Entry Fee \$65.00

802 1.20M Jumpers \$2,000. Tab 2 sec 2b jump off (Wed) Entry fee \$95.00

805 1.20M Jumpers \$2,000. Tab 2 sec 2b jump off (Fri) Entry Fee \$95.00

797 1.20-1.25M Six Year Old Young Jumper Tab 2 sec 2b jump off (Wed) entry fee \$65

799 1.20-1.25 Five Year Old Young Jumper Tab 2 sec 2b jump off (Fri) entry fee \$65

500-501 1.20-1.25M JR/AM Tab 2 sec Power & Speed, Tab 2 sec 2b jump off (Wed)

503,505 1.20-1.25M JR/AM Tab 2 sec 2d Power & Speed, Tab 2 sec 2b jump off (Fri)

990 \$5,000 Rising Star Classic Tab 2 sec 2b Time first jump off Entry Fee \$200. (Wed)

Course to be simulated Grand Prix type course. Fences 1.30M

Prize Monday: 1st \$1,300, 2nd \$900, 3rd \$800, 4th \$580, 5th \$350, 6th \$300, 7th \$200, 8th \$200, 9th \$200, 10th \$200

995 \$15,000 Grand Prix \* Tab 2 Sec 2b Time first jump off Entry Fee \$400 ( Fri)

\*Fences up to 1.40M

Prize Money \$4,000, \$3,000, \$2,000, \$1,400, \$1,100, \$800, \$600, \$500, \$400, \$400

## HUNTER CLASSES

Entry Fee for all Classes \$60 unless otherwise noted

Hunter Breeding Entry fee for all classes \$55.00 unless otherwise noted.  
To be run according to USEF Zone 4 specifications.  
Entries for All Hunter & Pony Breeding closes at 8AM the day before the show starts.

Class 701 Hunter Breeding Foal  
Class 702 Hunter Breeding Yearling  
Class 703 Hunter Breeding 2 Year Old  
Class 704 Hunter Breeding 3 year Old  
Class 705 Best Young Horse  
Class 706 Pony Hunter Breeding Foal  
Class 707 Pony Hunter Breeding Yearling  
708 Pony Hunter Breeding 2 Year Old  
709 Pony Hunter Breeding 3 Year Old  
710 Best Young Pony  
711 Young Hunter U/S

## EQUITATION HUNTER CLASSES

Entry Fee \$60.00 for all classes unless otherwise noted

Class 810 Equitation Warm-Up 3'3  
Class 240 USEF Adult Equitation 3'3  
Class 241 NCEA Medal 3'3  
Class 242 M&S JR /AM Horsemanship Medal 3'3  
Class 243 Hamel Foundation NHS Medal 3'3  
Class 244 EMO Insurance USHJA Jumping Seat Medal 3'3  
Class 245 USHJA 3'3 Hunter Seat Medal 3'3  
Class 256 Adult Jumping Seat Medal 3'3  
Class 811 Warm-Up 3'6  
Class 251 M&S Medal 3'6  
Class 252 Dover Saddlery USEF Hunter Seat Medal 3'6  
253 ASPCA Maclay Horsemanship Class 3'6  
250 WEC Cup Qualifying Class 3'6 Entry Fee \$75.00  
254 WIHS Equitation Jumper Phase 3'6  
255 Platinum Performance/USEF Talent Search\* 1.10-1.15M  
Class 4000 Ticketed Warm Up entry fee \$50.00 ( 1:00-4:00PM)



**FEDERATION ENTRY AGREEMENT**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultler or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_\_\_\_\_ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

OWNER/AGENT (mandatory)  
Signature: \_\_\_\_\_

COACH (if applicable)  
Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

TRAINER (mandatory)  
  
Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultler/Longeur is a minor)

\_\_\_\_\_  
Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaultler a U.S. Citizen:  Yes  No

USEF Competition Name: The Ridge at Wellington Groves

USEF: #343638, #343655, #343658, #343676, #343710, 343711, #343730, #343739, #343740, #343741,  
#343742, #343770

Competition Division(s) and Rating(s): Jumper Level II \$24,000 Prize Money



# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

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Interactions



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859-225-6915 or Text Anonymously 855-682-8733



# ONLINE ENTRIES ONLY

## The Ridge at Wellington Groves Horse Show 2026

All Exhibitors must have current USEF/USHJA Membership

Entries Close 9:00am the day before the show

Show date: \_\_\_\_\_

| HORSE/PONY NAME  |  | USEF#               | USHJA# | COLOR               | SEX   | HEIGHT              | AGE | MICROCHIP#        | FEES  |                        |
|--|--|---------------------|--------|---------------------|-------|---------------------|-----|-------------------|---|------------------------|
|  |  |                     |        |                     |       | S M L               |     |                   | *Fees charged to all entries  |                        |
|  |  |                     |        |                     |       |                     |     |                   | OFFICE FEE*   | \$80                   |
|  |  |                     |        |                     |       |                     |     |                   | EMT FEE*  | \$50                   |
|  |  |                     |        |                     |       |                     |     |                   | USEF FEE*   | \$23                   |
|  |  |                     |        |                     |       |                     |     |                   | DRUG \$15, ADMIN \$8  | \$5                    |
|  |  |                     |        |                     |       |                     |     |                   | USHJA FEE   | \$5                    |
|  |  |                     |        |                     |       |                     |     |                   | MISC FEE  |                        |
|  |  |                     |        |                     |       |                     |     |                   | USHJA SHOW PASS   | \$45                   |
|  |  |                     |        |                     |       |                     |     |                   | SCHOOLING FEE   |                        |
|  |  |                     |        |                     |       |                     |     |                   | STALL FEE   |                        |
|  |  |                     |        |                     |       |                     |     |                   | POST ENTRY  | \$50                   |
|  |  |                     |        |                     |       |                     |     |                   | NON-SHOWING HORSE   | \$100                  |
|  |  |                     |        |                     |       |                     |     |                   | NOMINATION FEE  |                        |
|  |  |                     |        |                     |       |                     |     |                   | ENTRY FEES  |                        |
|  |  |                     |        |                     |       |                     |     |                   | 4% CREDIT CARD  |                        |
|  |  |                     |        |                     |       |                     |     |                   | CONVENIENCE FEE   |                        |
|  |  |                     |        |                     |       |                     |     |                   | EMT DUES  |                        |
|  |  |                     |        |                     |       |                     |     |                   | Is Rider a U.S. Citizen: YES <input type="checkbox"/> NO <input type="checkbox"/> |                        |
| <b>PRIZE MONEY PAYEE</b>   |  |                     |        |                     |       |                     |     |                   |   |                        |
| NAME   |  | ADDRESS             |        | CITY                | STATE | ZIP                 |     |                   |   |                        |
| ADDRESS  |  | CITY                |        | STATE               | ZIP   |                     |     |                   |   |                        |
| CITY   |  | STATE               | ZIP    |                     |       |                     |     |                   |   |                        |
| PHONE  |  | USEF#               | USHJA# | STATE               | USEF# | USHJA#              |     |                   |   |                        |
| EMAIL  |  |                     |        |                     |       |                     |     |                   |   |                        |
| <b>TRAINER</b>   |  |                     |        |                     |       |                     |     |                   |   |                        |
| NAME   |  | ADDRESS             |        | CITY                | STATE | ZIP                 |     |                   |   |                        |
| ADDRESS  |  | CITY                |        | STATE               | ZIP   |                     |     |                   |   |                        |
| CITY   |  | STATE               | ZIP    |                     |       |                     |     |                   |   |                        |
| PHONE  |  | USEF#               | USHJA# | STATE               | USEF# | USHJA#              |     |                   |   |                        |
| EMAIL  |  |                     |        |                     |       |                     |     |                   |   |                        |
| <b>FEDERATION ENTRY AGREEMENT</b>  |  |                     |        |                     |       |                     |     |                   |   |                        |
| <p>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of The Ridge at Wellington (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR9008.4.</p> <p>BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.</p> |  |                     |        |                     |       |                     |     |                   |   |                        |
| <b>OWNER</b>   |  |                     |        |                     |       |                     |     |                   |   |                        |
| OWNER/AGENT SIGNATURE  |  | RIDER ONE SIGNATURE |        | RIDER TWO SIGNATURE |       | RIDER TWO SIGNATURE |     | TRAINER SIGNATURE |   | EMERGENCY CONTACT NAME |
| PRINT NAME   |  | PRINT NAME          |        | PRINT NAME          |       | PRINT NAME          |     | PRINT NAME        |   | PHONE                  |
| CARD NUMBER  |  | SIGNATURE           |        | SIGNATURE           |       | SIGNATURE           |     | SIGNATURE         |   | CELL PHONE             |
| NAME ON CARD   |  | SIGNATURE           |        | SIGNATURE           |       | SIGNATURE           |     | SIGNATURE         |   | BILLING ZIP CODE       |
| CARD NUMBER  |  | SIGNATURE           |        | SIGNATURE           |       | SIGNATURE           |     | SIGNATURE         |   | CID                    |
| NAME ON CARD   |  | SIGNATURE           |        | SIGNATURE           |       | SIGNATURE           |     | SIGNATURE         |   | EXP                    |
| CREDIT CARD INFORMATION: PLEASE PRINT CLEARLY *NOTE: A 4% CONVENIENCE FEE WILL BE ASSESSED ON ALL CREDIT CARD CHARGES  |  |                     |        |                     |       |                     |     |                   |   |                        |



# FEDERATION ENTRY AGREEMENT

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**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen:  Yes  No

## Jumper Classes

Entry Fee for all Classes In Ring 1: \$70 unless otherwise noted

Entry Free for all Classes in Ring 2: \$60 unless otherwise noted

\*Denotes Friday Only

\*\*Denotes Thursday Only

- 330-332 .65M Itty Bitty Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump \*(Fri only)
- 550-552 .70M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed)
- 553-555 .70M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Fri)
- 993-995 .80M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed)
- 996-998 .80M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Fri)
- 560-562 .90M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed)
- 563-565 .90M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Fri)
- 910-912 1.0-1.05M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed)
- 796 1.0-1.05M Five-Year-Old Young Jumper 11.2b (Wed)
- 798 1.0-1.05M Six-year-Old Young Jumper 11.2b (Fri)
- 573-575 1.0-1.05M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Fri)
- 480-482 1.0-1.05M JR/AM Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed)
- 483-485 1.0-1.05M JR/AM Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Fri)
- 990-992 1.0-1.05M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off \*(Thurs Only)
- Class 650 1.05M Pony Jumper Table IV Optimum Time \*(Thurs)
- Class 651 1.05M Pony Jumper Table II.d Power & Speed \*(Thurs)
- Class 652 1.05M Pony Jumper Table II.2b \*(Thurs)
- 460-462 1.05M Thoroughbred Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b JO (Wed)
- 350-352 1.10M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed Ring 1, AM)
- 580-582 1.10M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed Ring 2,PM)
- 607-609 1.10M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Fri Ring 2,PM)
- 490,493,495 1.10M JR/AM Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed)
- 583-585 1.10-1.15M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Fri)
- 616,618,620 1.15M JR/AM Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed)
- 617,619,621 1.10M JR/AM Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Fri)
- 604-606 1.15M Jumpers Tab 2 sec 2d Power & Speed, Tab 2 sec 1 speed, Tab 2 sec 2b jump off (Wed)



# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian (“USEF”) allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and \_\_\_\_\_ (“USEF Event” or “USEF Events”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the “Agreement”):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

### WARNING:

**Under Florida law, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the “Released Parties” or “Event Organizers”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor’s behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_